

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-142-3

KNOW ALL MEN BY THESE PRESENTS, That I, Joseph G. Elletson

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

Violet S. Best on the northeast, Brookshire Avenue on the southwest and Central Avenue on the southeast.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 31st day of March, 19 47
Signed, sealed and delivered in the presence of:

Rose Regina Purgason Joseph G. Elletson (SEAL)
Joseph Walter Lyarcey (SEAL)

No Stamps

Virginia
STATE OF ~~SOUTH CAROLINA~~ } ss.
~~COUNTY OF GREENVILLE~~
City of Alexandria

Joseph Walter Lyarcey and made

oath that he saw the within named Joseph G. Elletson

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Rose Regina Purgason witnessed the execution thereof.

Sworn to before me this 31st day of March, A. D. 19 47 } Joseph Walter Lyarcey (SEAL)

(SEAL) A. R. Schreine Notary Public My commission expires

My commission expires May 9, 1950.

Recorded May 2nd. 19 47 at 12 O'clock --- M. BY: E. G.



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-142-3

KNOW ALL MEN BY THESE PRESENTS, That James W. Smith

grantor(s)

of said County and State, in consideration of the sum of \$ one, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by ~~lands of~~ Brookshire Ave. on the Northeast, P. R. Long, Jr. on the Southwest and lands lying along the east side of Central Ave. in Overbrook

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 1 day of April, 19 47
Signed, sealed and delivered in the presence of:

P. E. Brown James W. Smith (SEAL)
W. V. Haas (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me W. V. Haas and made

oath that he saw the within named James W. Smith

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

P. E. Brown witnessed the execution thereof.

Sworn to before me this 1 day of April, A. D. 19 47

(SEAL) C. G. McCain Notary Public } W. V. Haas (SEAL)

Recorded May 2nd. 19 47 at 12 O'clock --- M.

BY: E. G.